# ORANGE COUNTY MODEL ENGINEERS TIME SHEET RECORD -- 2017

| | | | | | | | | 1st 6 | | | | | | | | 2nd 6 | | FULL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | MONTH | | | | | | | | MONTH | | YEAR'S |
| | JAN | FEB | MAR | APR | MAY | JUN | | TOTAL | | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | | TOTAL |
| Aguirre, Luis | 7.0 | 7.0 | 9.0 | | | | | 23.0 | | | | | | | | 0.0 | | 23.0 |
| Barter, Arthur | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| BOWEN, DAVE * | | | 9.0 | | | | | 9.0 | | | | | | | | 0.0 | | 9.0 |
| BRESEE, MEL * | 3.0 | | | | | | | 3.0 | | | | | | | | 0.0 | | 3.0 |
| Brooks, Bob | 49.5 | 39.5 | | | | | | 89.0 | | | | | | | | 0.0 | | 89.0 |
| Campbell, John | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| CASTIGNETTI, HANK * | 4.0 | 13.5 | 27.0 | | | | | 44.5 | | | | | | | | 0.0 | | 44.5 |
| Castro, Gary | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| CAVANAUGH, DOUG * (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Cawelti, Mark | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Cohen, Robert (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| CUMMINGS, TERRY (F) * | 34.3 | 16.75 | | | | | | 51.1 | | | | | | | | 0.0 | | 51.1 |
| Dahl, Connor | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Davis, Bill (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Drake, Stefanie | 2.5 | 6.0 | | | | | | 8.5 | | | | | | | | 0.0 | | 8.5 |
| Dutra, Gary | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| ENGLE, ERIC * | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Engle, Kevin | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| GARRETT, JEFF * (F) | 13.0 | 8.0 | 5.0 | | | | | 26.0 | | | | | | | | 0.0 | | 26.0 |
| Goe, Rob | | 2.0 | 3.0 | | | | | 5.0 | | | | | | | | 0.0 | | 5.0 |
| Green, Russ | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| HAMMOND, PAUL * | 27.0 | | | | | | | 27.0 | | | | | | | | 0.0 | | 27.0 |
| Hanrahan, Nick | | 3.0 | 4.0 | | | | | 7.0 | | | | | | | | 0.0 | | 7.0 |
| Hanrahan, Stephen | | 3.0 | 4.0 | | | | | 7.0 | | | | | | | | 0.0 | | 7.0 |
| Harrison, Bob (F) | 32.0 | 54.0 | 10.0 | | | | | 96.0 | | | | | | | | 0.0 | | 96.0 |
| HAYES, JOE * | 5.0 | 11.5 | | | | | | 16.5 | | | | | | | | 0.0 | | 16.5 |
| HILL, RAYMOND * | | 2.0 | | | | | | 2.0 | | | | | | | | 0.0 | | 2.0 |
| JOHNSON, DALTON * | 4.0 | 17.0 | 3.0 | | | | | 24.0 | | | | | | | | 0.0 | | 24.0 |
| Johnson, Dean (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Johnson, Lori (F) | 24.0 | 23.0 | 10.0 | | | | | 57.0 | | | | | | | | 0.0 | | 57.0 |
| JOHNSON, WILLIE * | | 3.0 | 5.5 | | | | | 8.5 | | | | | | | | 0.0 | | 8.5 |
| Jones, Ben | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Kimble, Gary | 31.0 | 45.0 | 31.5 | | | | | 107.5 | | | | | | | | 0.0 | | 107.5 |
| Kontur, Jim | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| LEDBETTER, PATRICK * | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Lewis, Nancy | | 5.0 | | | | | | | | | | | | | | | | |
| Maguire, Russ (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Manning, John (F) | 4.0 | | | | | | | 4.0 | | | | | | | | 0.0 | | 4.0 |
| Marsden, Derek | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| MARSDEN, JIM * | | 7.0 | 8.0 | | | | | 15.0 | | | | | | | | 0.0 | | 15.0 |
| Matassa, Ken (L) | 8.0 | 15.0 | 7.0 | | | | | 30.0 | | | | | | | | 0.0 | | 30.0 |
| Neil, Dennis | 12.0 | 8.0 | | | | | | 20.0 | | | | | | | | 0.0 | | 20.0 |
| O'Brien, Dan (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| O'CONNER (F) * | | 7.0 | | | | | | 7.0 | | | | | | | | 0.0 | | 7.0 |
| OGLE, LARRY * | 7.0 | 4.5 | 7.0 | | | | | 18.5 | | | | | | | | 0.0 | | 18.5 |
| Okun, Craig | 32.0 | 30.0 | 24.0 | | | | | 86.0 | | | | | | | | 0.0 | | 86.0 |
| Osborn, Bob | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| PETERSON, MYRON * | 10.0 | 21.0 | 5.0 | | | | | 36.0 | | | | | | | | 0.0 | | 36.0 |
| Petrovich, Matthew | 7.0 | | | | | | | 7.0 | | | | | | | | 0.0 | | 7.0 |
| PLATFOOT, BOB *(LI) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| PLATFOOT, JERRY * | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Rasmussen, Amy (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Renard, Ben | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| ROLLINS, CHUCK * | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| ROMER, ANDY * | 5.0 | 6.5 | 6.0 | | | | | 17.5 | | | | | | | | 0.0 | | 17.5 |
| Seyler, Chris (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| SHEARER, GEORGE * | 32.0 | 31.0 | | | | | | 63.0 | | | | | | | | 0.0 | | 63.0 |
| SHELDON, DIXON * (F) | | 7.0 | | | | | | 7.0 | | | | | | | | 0.0 | | 7.0 |
| Simmons, David (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Smith, David | 7.0 | | | | | | | 7.0 | | | | | | | | 0.0 | | 7.0 |
| SPRINGER, MICHAEL * | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Steinmetz, Christine (F) | 14.0 | 28.0 | | | | | | 42.0 | | | | | | | | 0.0 | | 42.0 |
| STEPHENS, ALLEN * | 56.5 | 43.5 | 4.0 | | | | | 104.0 | | | | | | | | 0.0 | | 104.0 |
| Stevenson, Jayson (F) | | | 10.0 | | | | | 10.0 | | | | | | | | 0.0 | | 10.0 |
| Sumners, Jeff | 3.0 | 11.0 | 5.0 | | | | | 19.0 | | | | | | | | 0.0 | | 19.0 |
| SWAIN, GLENN * | 19.0 | 37.0 | | | | | | 56.0 | | | | | | | | 0.0 | | 56.0 |
| Swinden, James (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Taube, Lois | | 3.0 | | | | | | 3.0 | | | | | | | | 0.0 | | 3.0 |
| Tolan, Jeff | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| TOLAN, KEVIN * | 8.0 | | | | | | | 8.0 | | | | | | | | 0.0 | | 8.0 |
| Trom, Chuck | 7.5 | 2.0 | | | | | | 9.5 | | | | | | | | 0.0 | | 9.5 |
| TROM, STEVE * | 68.0 | 19.0 | | | | | | 87.0 | | | | | | | | 0.0 | | 87.0 |
| WEISS, DAVID * (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| Westphal, Collin | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| YOUNG, JACK * | 7.5 | 4.0 | 4.0 | | | | | 15.5 | | | | | | | | 0.0 | | 15.5 |
| Zeeman, Troy (F) | | | | | | | | 0.0 | | | | | | | | 0.0 | | 0.0 |
| | | | | | | | | | | | | | | | | | | |
| TOTAL HOURS | | | | | | | | | | | | | | | | | | |
| DONATED TO CLUB | 543.8 | 543.8 | 201.0 | 0.0 | 0.0 | 0.0 | | 1283.6 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 1283.6 |
| | | | | | | | | | | | | | | | | | | |
| * STORAGE, (H) Honorary, (A) Associate, (J) Junior, (F) Family | | | | | | | | | | | | | | | | | | |
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