



## **2019 OCME FALL MEET**

**INVITAION TO ALL 7 ½ GAUGE MODELERS**

**SEPTEMBER 27<sup>th</sup> – 29<sup>th</sup>**

**Bring your trains! – Bring your Family!**

**To GOATHILL JUNCTION at beautiful Fairview Park**

**2480 Placentia Avenue**

**Costa Mesa, CA**

*[ocmetrains.com](http://ocmetrains.com)*



**40 Acres – About 5 mi. of track laid  
Over 9,000 feet of mainline running**

**CAMPING\* - SNACK BAR – FRIDAY NIGHT POT LUCK**

*(\*Camping/RV space is limited and available 9/27/2019 – 9/28/2019)*

**Return Attached Reservations Pages**

**Or**

**RSVP to Larry Ogle or Gary Gorman for reservations**

*[oglerail@gmail.com](mailto:oglerail@gmail.com) – [gary\\_gorman@ymail.com](mailto:gary_gorman@ymail.com)*

**2019 OCME Spring Meet Camping Information**

If you would like to camp out, **Please RSVP to Larry Ogle at 714-745-6845 or [oglerail@gmail.com](mailto:oglerail@gmail.com)**

**by Monday, September 9<sup>th</sup>, 2019 even if you will not be camping at the meet.**

The City of Costa Mesa has asked us to observe the following restrictions:

1. This will be a dry camp only. **No hookups available**
2. Camping will be limited to four (3) nights: Friday Sept. 27, 28 & 29th.
3. We are limited to a total of six (6) motorized campers
4. Each camper must have drip pans or tarps to catch any fluids that may be leaked from engines, generators, etc.
5. Tent Campers are welcome

**CAMPING IS AVAILABLE ON A FIRST COME BASIS.**

If you wish to camp and/or enjoy our delicious meals at *Goat Hill Junction and Mackerel Flats Railroad*, even if coming for one day, please send reservation and meal planning information below to: [oglerail@gmail.com](mailto:oglerail@gmail.com) or [ggusky@yahoo.com](mailto:ggusky@yahoo.com), or fill out the forms below and mail to *Gretchen Gorman 20421 Seven Seas Ln. Huntington Beach, CA 92646* by **September 8th, 2019.**

**CAMPING IS AVAILABLE ON A FIRST COME BASIS.**

<b>CAMPSITE RESERVATION SLIP</b>			
Name	_____		
Address	_____		
City	_____	State	_____ Zip _____
<input type="checkbox"/> Motor Home Length _____	<input type="checkbox"/> 5th Wheel Length _____	<input type="checkbox"/> Tent/Tent Trailer	
Number of Guests	_____		
<b><u>Equipment</u></b>			
Steam Loco	<input type="checkbox"/>	Diesel Loco	<input type="checkbox"/> Rolling Stock <input type="checkbox"/> Other _____
_____			

## MEAL RESERVATIONS

Name \_\_\_\_\_

Friday **Pot Luck** (if not able to contribute, Please \$3 for drink and side costs.)

For those wish to reserve 2 fish tacos w/ sides:

Dinner: No. of guests \_\_\_\_\_ @ \$10.00 each \_\_\_\_\_

Saturday Breakfast: No. of guests \_\_\_\_\_ @ \$8.00 each \_\_\_\_\_

Lunch: No. of guests \_\_\_\_\_ @ \$10.00 each \_\_\_\_\_

Dinner No. of guests \_\_\_\_\_ @ \$18.00 each \_\_\_\_\_

Sunday Breakfast: No. of guests \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**Please make check payable to OCME and mail to the address above.**

***Gretchen Gorman 20421 Seven Seas Ln. Huntington Beach, CA 92646***

Reserve by **September 8th, 2019.**

**Saturday Night Dinner provided by **Newport Rib Company** Restaurant.**

Visit them at [www.ribcompany.com](http://www.ribcompany.com)